

The Heavenly Sanctuary

Review of kingdoms

Daniel 2:

- Head – Gold (**Babylon**)
- Chest and arms – Silver (**Medo-Persia**)
- Belly and thighs – Bronze (**Greece**)
- Legs - Iron that brakes things into pieces (**Rome**)
- Feet - Iron and clay (**Divided Rome / Little Horn**)
- Rock that brakes the statue into pieces (**Jesus Christ**)

Daniel 7 (Kingdom focus):

- Lion with eagle's wings
- Bear that's higher on one side with three ribs in its mouth
- Leopard with four wings
- Non-descript with iron teeth and brakes things into pieces
- Little horn that came from among ten horns
- Judgment given by the Ancient of days

Daniel 8 (Sanctuary focus):

- First kingdom excluded (2,300-day prophecy begins during second kingdom)
- Ram with two horns and conquered in three directions
- Goat that came from the west and did not touch the ground and had four horns come from it
- Little horn that first grew horizontally to the “pleasant land”, then vertically to heaven to cast down the sanctuary
- Sanctuary cleansed

The Heavenly Sanctuary

Exodus 25:8-9: And let them make me a sanctuary; that I may dwell among them.

According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

The Heavenly Sanctuary

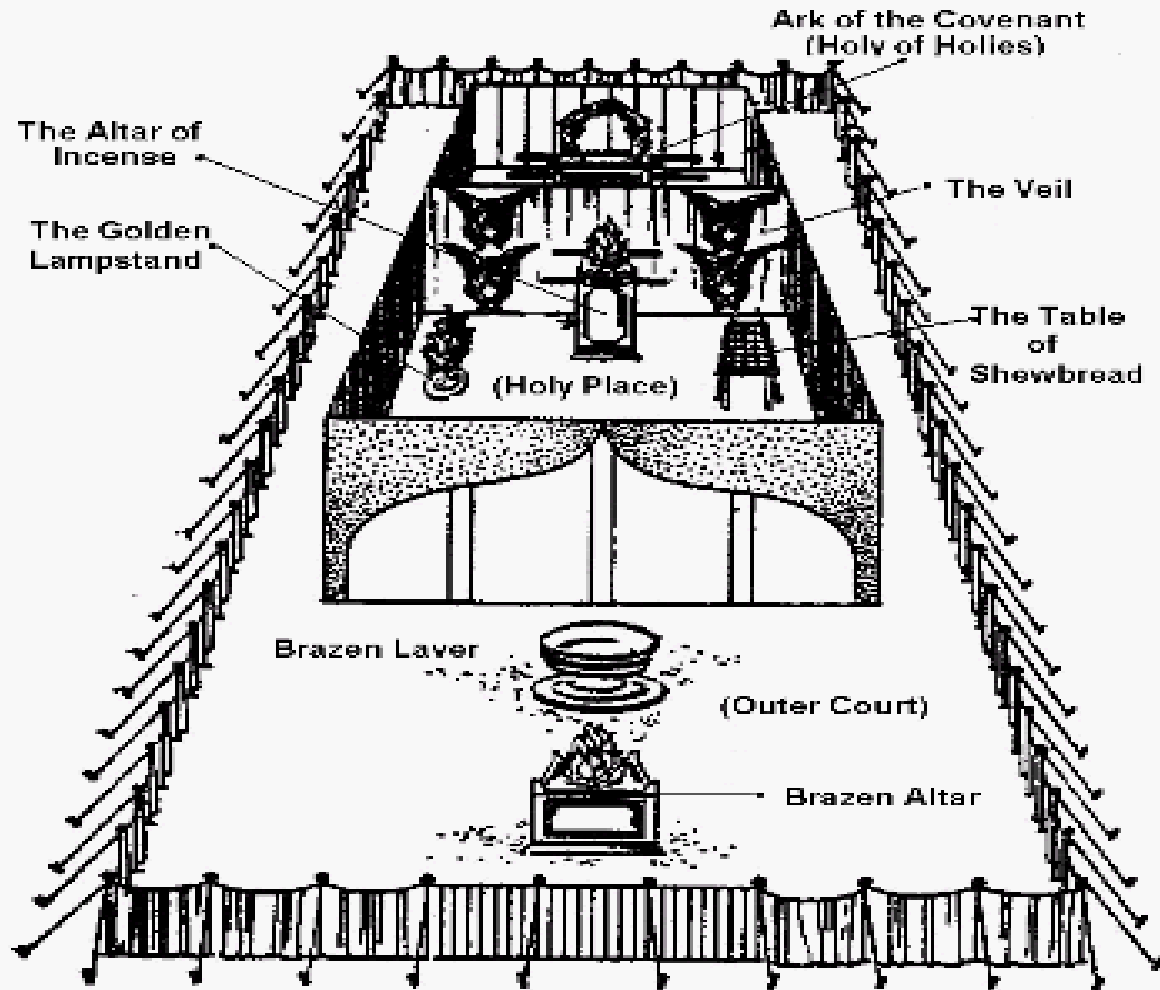
Pattern:

1: a form or model proposed for imitation

2: something designed or used as a model for making things <a dressmaker's pattern>

Merriam-Webster's Dictionary

Earthly Sanctuary



Three areas of the sanctuary:

1. Outer courtyard (justification)
2. Holy Place (sanctification)
3. Most Holy Place (glorification)

Christ and His plan of salvation
is the focus of the sanctuary
experience.

Outer Courtyard (justification):

Gate:

John 10:9: I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Altar of sacrifice:

John 1:29: The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Outer Courtyard (justification):

Laver:

John 3:5: Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Acts 2:38: Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Holy Place (sanctification):

Golden lamp stand (south / left):

John 8:12: Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Holy Place (sanctification):

Table of Shewbread (north / right):

John 6:35: And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Holy Place (sanctification):

Altar of Incense (west):

1 John 1:9: If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Most Holy Place (glorification):

The Veil:

Hebrews 10:19-20: Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh.

➤ Not the same veil that led from the courtyard to the holy place (Hebrews 6:19).

Most Holy Place (glorification):

The Veil:

Torn from top to bottom at the time of Christ's death (Matthew 27:51; Mark 15:38; Luke 23:45).

Symbolized immediate access of the believer to the Most Holy Place through the atoning work of Jesus Christ, our true High Priest, as He is the only mediator between us as God (Hebrews 4:14-16).

Most Holy Place (glorification):

Walls of Gold Engravings:

- Angels – Heavenly host (Revelation 5:11)
- Palm trees – Righteous believers (Psalm 92:12)
- Open flowers – Fruits of the Holy Spirit (Gal. 5:22)

Most Holy Place (glorification):

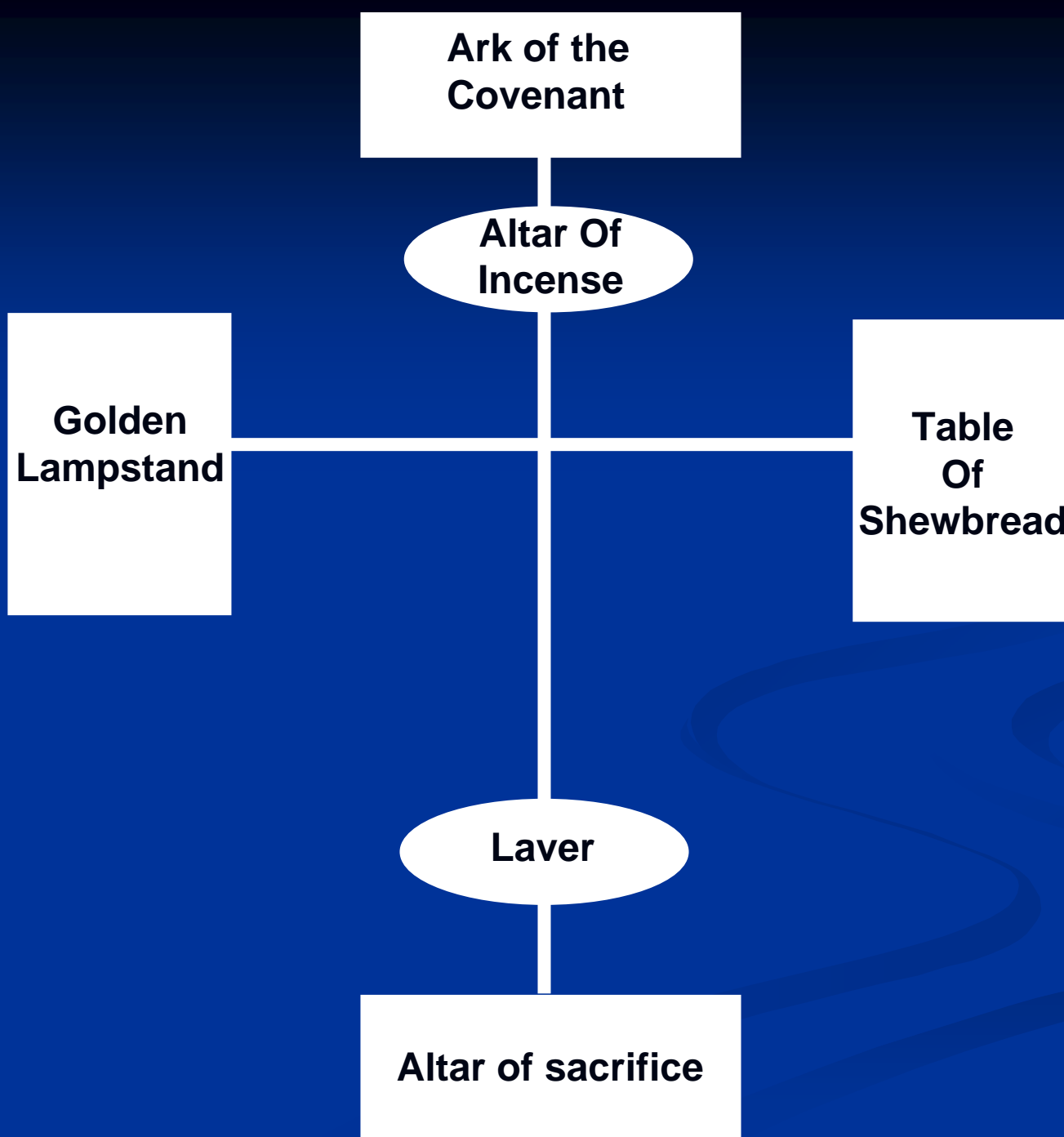
Ark of the Covenant:

- Contained God's eternal law of love – The Ten Commandments (1 Kings 8:9)

Also contained:

- Aaron's rod (Numbers 17:10)
 - A pot of manna (Exodus 16:33-34)
- Covered by the mercy seat (God's throne).
 - Shined with God's Shekinah ("dwelling") glory between two covering cherubs

↑
West



The Cross

The **cross** of Christ and His shed **blood** was the focus and **purpose** of the earthly **sanctuary**.

The Cross

Colossians 2:13-17: And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, **having forgiven you all trespasses;**

Blotting out the **handwriting of ordinances that was against us**, which was contrary to us, and took it out of the way, **nailing it to his cross;**

And **having spoiled principalities and powers**, he made a shew of them openly, triumphing over them in it.

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Which are a shadow of things to come; but the body is of Christ.

The Earthly Sanctuary

The sanctuary indicates how God must deal with sin and that it (sin) can't simply be ignored. Sin leads to death (Romans 6:23) and **its wages must be paid for by sacrificial blood** (Hebrews 9:22). The sinner can pay for his own sins by receiving eternal death (Isaiah 22:14) or **the blood of Christ as the sacrificial Lamb can pay for his sins.**

As part of the daily sacrifices, blood was placed throughout the sanctuary. This process was repeated daily and **once a year**, there would be a **Day of Atonement** – ***the day the sanctuary was cleansed***. For the ten days leading up to the Day of Atonement, the Israelites were to clean their camps, houses and bodies. They were also to cleanse their consciences by confessing every possible sin or fault and removing all associated guilt. After this, the high priest would perform the process of cleansing the sanctuary, providing God with a clean sanctuary and clean believers for the next year.

The Heavenly Sanctuary

Hebrews 8:1-2: Now of the things which we have spoken this is the **sum**: We have such an **high priest**, who is set on the *right hand of the throne of the Majesty in the heavens*; **A** **minister of the sanctuary**, and of the **true tabernacle**, which the Lord pitched, **and not man**.

The Little Horn - Revisited

- Little Horn (Daniel 8:9-12):
 - Grew south and east (horizontal) and toward the pleasant land
 - **Grew to the host of heaven** (vertical)
 - Cast down the heavenly host and stamped upon them
 - Magnified himself to the prince of the host
 - *Took away the daily sacrifices*
 - *Cast the sanctuary and truth to the ground*

Daniel 8:13-14: Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days (evenings and mornings); then shall the sanctuary be cleansed.

**What sanctuary would
be cleansed after the
2,300 “days”?**

The Mar'eh and the Chazown

1. A longer time prophecy (verses 3-14)
2. A shorter time prophecy within the longer one (verses 23-26)

➤ **The shorter prophecy speaks of both Rome and the Little Horn power.**

- Rome - in the context of Christ's crucifixion
- Little horn - in the context of abominations that cause desolation (destruction)

The Mar'eh and the Chazown

Daniel 8:23-25 matches Daniel 8:8-13 which indicates that the chazown and the mar'eh are aligned together within in the same prophetic timeline.

The Mar'eh

Daniel 8:23-25: And in the latter time of their kingdom [divided Greece], when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences [Latin], shall stand up [Rome's destruction of Jerusalem and the temple in 70 AD – reference Deut. 28:47-52].

And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people [Little Horn].

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many [Rome – Pax Romana]: he shall also stand up against the Prince of princes [Little Horn]; but he shall be broken without hand [Judgment].

The Mar'eh and the Chazown

➤ **chazown** – pertained to the time of the end (Daniel 8:17)

➤ **mar'eh** – pertained to a specific prophecy that speaks of Rome's crucifixion of Christ and their destruction of the temple as well as the abominations of the little horn power (Daniel 8:23-25; 9:23-27)

The Mar'eh is within the Chazown

Daniel 8:26: And the vision [**mar'eh**] of the [*within*] evening and the morning [**chazown**] which was told is true: wherefore shut thou up the vision [**chazown**]; for it shall be for many days.

- 2 Chronicles 21:17
- Genesis 22:2

The Mar'eh explained

Daniel 9:23: At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision [**mar'eh**].

The Mar'eh starts the 2,300 days

Daniel 9:24: **Seventy weeks** [490 days] **are determined** [*chathak* - cut off] **upon thy people and upon thy holy city**, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

The Mar'eh starts the 2,300 days

Daniel 9:25: Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem *unto the Messiah the Prince shall be seven weeks, and threescore and two weeks [69 weeks total]: the street shall be built again, and the wall, even in troublous times.*

The Mar'eh starts the 2,300 days

Daniel 9:26: *And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary [Rome – 70AD]; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

- Parenthetical statement -

The Mar'eh starts the 2,300 days

Daniel 9:27: And he [Christ] shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation [full end], and that determined shall be poured upon the desolate [Judgment on the desolator – Little Horn].

The arrival of the Messiah

Luke 3:1: Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene...

Luke 3:21-22: Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

The arrival of the Messiah was right on time!

- Tiberius Caesar was granted supreme power by Augustus Caesar in 12AD
- Jesus was baptized (anointed) in the fifteenth year of Tiberius Caesar

Jesus was anointed in 27AD

Everything about Jesus life was right on time!

Mark 1:14-15: Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Galatians 4:4: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

A Day for a Year Principle

Ezekiel 4:5-6: (5) For *I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.* (6) And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: **I have appointed thee each day for a year.**

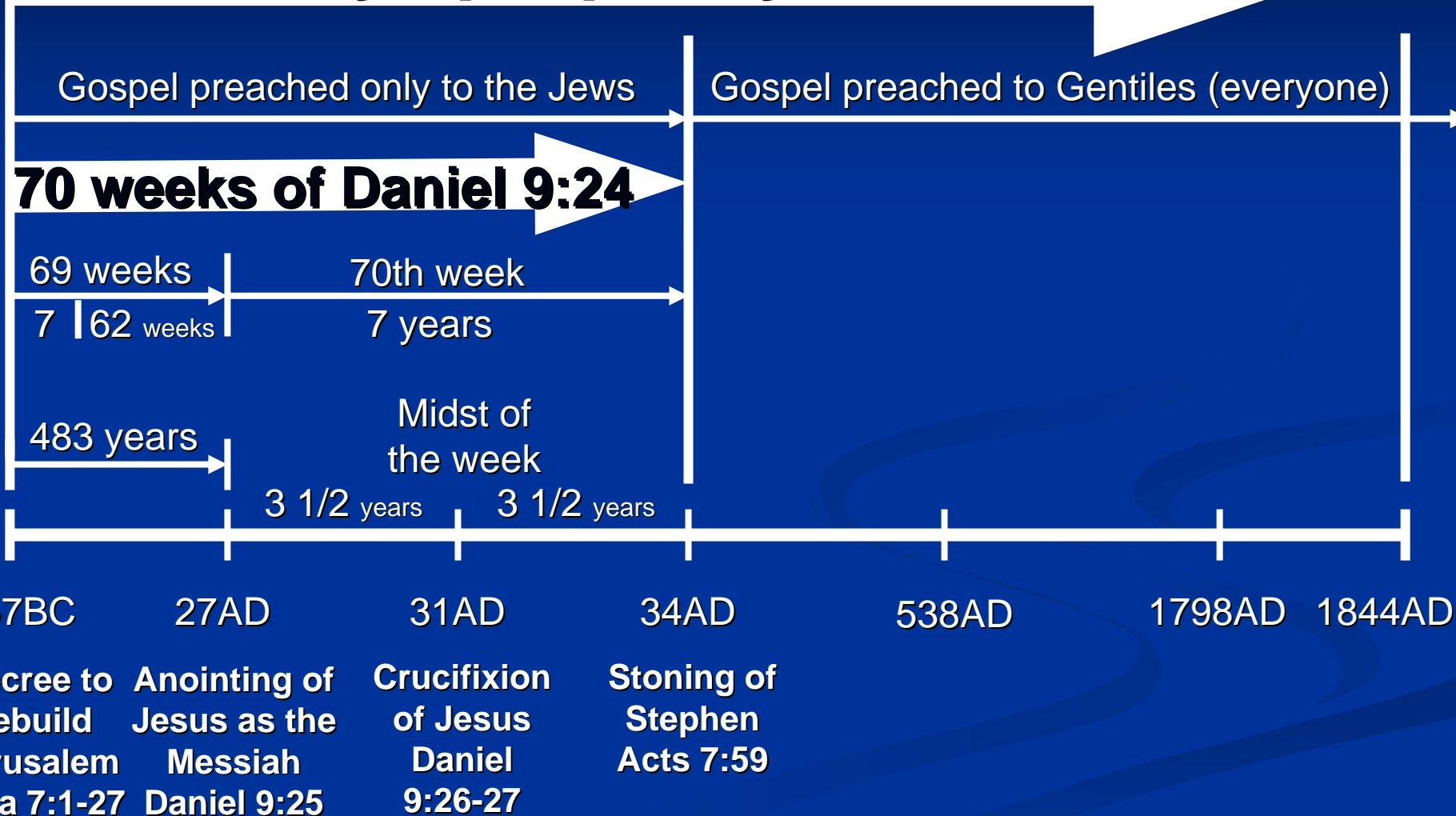
Numbers 14:34: After the number of the days in which ye searched the land, even forty days, **each day for a year**, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

**In symbolic language, a YEAR
is represented by a DAY.**

2,300 “Days” = 2,300 Years

- Prophetic day equals a literal year – Numbers 14:34; Ezekiel 4:4-6.
- Daniel misunderstands prophecy [chazown] to mean that the Israelites would be in captivity for another 2,300 years (Daniel 9:2).
- Daniel prays intercessory prayer on behalf of the Israelites (Daniel 9:4-19).
- During his prayer, Gabriel returns to give him understanding (Daniel 9:20-23).
- **Gabriel explains**, through the 70-week prophecy (mar’eh), **that the 2,300 years would begin in 457BC** (Ezra 7:1-27) **and extended to the “time of the end”** (Daniel 8:17).

2,300 “day” prophecy of Daniel 8:14



1844 AD

- The end of the 2,300-year prophecy (chazown)
- The antitypical Day of Atonement for God's people.
- The cleansing of the heavenly sanctuary began (judgment).
- **Christ is working** in the Most Holy Place of the heavenly sanctuary **to purify** (cleanse) **His people** (Hebrews 12:1-2).

Finishing our Faith

Hebrews 12:1-2: Wherefore seeing we also are compassed about with so great a cloud of witnesses, *let us lay aside every weight, and the sin which doth so easily beset us*, and let us run with patience the race that is set before us,

Looking unto Jesus **the author and finisher of our faith**; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Philippians 1:6: Being confident of this very thing, that **he which hath begun a good work in you will perform it until the day of Jesus Christ:**

At-One-Ment

1 Corinthians 6:19-20: What? know ye not that *your body is the temple of the Holy Ghost which is in you*, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

At-One-Ment

2 Corinthians 6:16-17: And what agreement hath the temple of God with idols? *for ye are the temple of the living God*; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Wherefore come out from among them, *and be ye separate*, saith the Lord, and *touch not the unclean thing*; and I will receive you.

Will you follow Jesus into
the Most Holy Place of the
heavenly sanctuary to be
cleansed by His blood and
to be one with God **before**
His return?