

The Sanctuary

Review of kingdoms

Daniel 2 (**Prophetic timeline**):

- Head – Gold (**Babylon**)
- Chest and arms – Silver (**Medo-Persia**)
- Belly and thighs – Bronze (**Greece**)
- Legs - Iron that brakes things into pieces (**Imperial Rome**)
- Feet - Iron and clay (**Papal Rome**)
- Rock that brakes the statue into pieces (**Jesus Christ**)

Daniel 7 (**Kingdom focus**):

- Lion with eagle's wings
- Bear that's higher on one side with three ribs in its mouth
- Leopard with four wings
- Non-descript with iron teeth and brakes things into pieces
- Little horn that came from among ten horns and spoke against God and made war with His people
- Judgment given by the Ancient of days

Historical Views of the Papacy

Cotton Mather (Congregational Theologian): "The oracles of God foretold the rising of an Antichrist in the Christian Church: and **in the Pope of Rome, all the characteristics of that Antichrist are so marvelously answered** that if any who read the Scriptures do not see it, **there is a marvelous blindness upon them.**" Taken from *The Fall of Babylon* by Cotton Mather in *Froom's book, The Prophetic Faith of Our Fathers*, Vol. 3, pg. 113.

The Focus of Daniel 8

Daniel 8 reveals a new prophecy along the same prophetic timeline but with a different focus.

The focus is what will come under attack by the Papacy, causing many people to be blinded of its truth.

Daniel's second vision

- Ram (Daniel 8:3-4):
 - Two horns
 - Conquered in three directions
 - Became “great”

Daniel's second vision

➤ Goat (Daniel 8:5-8):

- Came from the west
- Did not touch the ground
- Had a “notable horn”
- Grew “very great”
- Notable horn was broken
- Four conspicuous horns came from it

Daniel's second vision

- Little Horn (Daniel 8:9-12):
 - Grew south and east (horizontal) and toward the pleasant land
 - **Grew to the host of heaven** (vertical)
 - Cast down the heavenly host and stamped upon them
 - Magnified himself to the prince of the host
 - *Took away the daily [service]*
 - *Cast the sanctuary and truth to the ground*

Daniel's second vision

➤ Ram (Daniel 8:20):

- Dual kingdom of Media and Persia
 - Two horns = two kingdoms
 - Three directions = Lydia, Egypt & Babylon

Daniel's second vision

➤ Goat (Daniel 8:21-22):

- King of Grecia (Greece)

- Great horn is the first king (Alexander “the Great”)

- Four kings would come after (Cassander, Lysimachus, Ptolemy & Seleucus)

Daniel 8:13-14: Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days (evenings and mornings); then shall the sanctuary be cleansed.

The Focus of the Antichrist's Work

Daniel 8 (**Sanctuary focus**):

- First kingdom excluded (2,300-day prophecy begins during second kingdom)
- **Sanctuary animals**
- Ram (Medo-Persia) with two horns and conquered in three directions
- Goat (Greece) with a notable horn/king (Alexander) that came from the west and did not touch the ground and had four horns come from it
- Four horns are the four generals: Cassander, Lysimachus, Ptolemy and Seleucus
- Little horn that first grew horizontally to the “pleasant land”, then vertically to heaven to cast down the sanctuary
- Sanctuary cleansed

The Focus of the Antichrist's Work

- The little horn is the Antichrist (the Papacy)
- The method used against God's people was **to cast down the sanctuary and the truth to the ground**
- After 2,300 years, this cycle of desolation would end and then the sanctuary would be cleansed

The Model Sanctuary

Exodus 25:8-9: And let them make me a sanctuary; that I may dwell among them.

According to all that I shew thee, **after the pattern** of the tabernacle, and **the pattern** of **all the instruments thereof**, even so shall ye make it.

The Sanctuary

Pattern:

1: a form or model **proposed for imitation**

2: something designed or used as **a model** for making things <a dressmaker's pattern>

Merriam-Webster's Dictionary

The purpose of the Sanctuary

Colossians 2:13-17: And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, **having forgiven you all trespasses;**

Blotting out the **handwriting of ordinances that was against us** [Deut. 31:26], which was contrary to us, and took it out of the way, **nailling it to his cross;**

And **having spoiled principalities and powers**, he made a shew of them openly, triumphing over them in it.

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Which are a shadow of things to come; but the body is of Christ.

The Cross

The **cross** of Christ and
His shed **blood** was the
focus, **purpose** *and*
fulfillment of the earthly
sanctuary.

The Earthly Sanctuary

The sanctuary indicates how God must deal with sin and that it (sin) can't simply be ignored. Sin leads to death (Romans 6:23) and **its wages must be paid for by sacrificial blood** (Hebrews 9:22). The sinner can pay for his own sins by receiving eternal death (Isaiah 22:14) or **the blood of Christ as the sacrificial Lamb can pay for and give power over his sins.**

Cleansing the Sanctuary

As part of the daily sacrifices, blood was placed throughout the sanctuary. This process was repeated daily and **once a year**, there would be a Day of Atonement – *the day the sanctuary was cleansed*. For the ten days leading up to the Day of Atonement, the Israelites were to clean their camps, houses and bodies. **They were also to cleanse their consciences by confessing every possible sin or fault and removing all associated guilt.** After this, the high priest would perform the process of cleansing the sanctuary, providing God with a clean sanctuary and clean believers for the next year.

The Example

1 Corinthians 10:11, NKJV: Now all these things happened to them **as examples** [types], and they were written for our admonition, upon whom the ends of the ages have come.

The Example

The earthly sanctuary service, which represented, in type, the plan of salvation for God's people, did not end with the animal sacrifice. Instead, the priest took the blood of the sacrifice into the two compartments of the tabernacle.

John 5:39, NKJV: You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.

The True Sanctuary

Hebrews 8:1-2: Now of the things which we have spoken this is the **sum**: We have such an **high priest**, who is set on the *right hand of the throne of the Majesty in the heavens*; **A** **minister of the sanctuary**, and of the **true tabernacle**, which the Lord pitched, **and not man**.

The True Sanctuary

Hebrews 9:11-12: But Christ **being come** an high priest of good things to come, **by a greater and more perfect tabernacle**, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, **but by his own blood** he entered in once into the holy place, having obtained eternal redemption for us.

The True Sanctuary

Hebrews 9:24 (NKJV): For Christ has not entered the holy places made with hands, **which are copies of the true**, but into heaven itself, now to appear in the presence of God for us.

The Heavenly Sanctuary

When Jesus was resurrected, He went to heaven as our High Priest to minister on our behalf in the heavenly sanctuary.

The heavenly ministry of Jesus is heaven is a fulfillment of the work of the priest and High Priest in the earthly sanctuary.

**What sanctuary would
be cleansed after the
2,300 “days”?**

The Two Prophecies of Daniel 8

The Mar'eh and the Chazown

1. A longer time prophecy (verses 3-14)
 2. A shorter time prophecy within the longer one (verses 23-26)
- **The shorter prophecy speaks of only Rome, the Little Horn power and judgment.**
- Rome - in the context of Christ's crucifixion
 - Little horn - in the context of abominations that cause desolation (destruction)

The Mar'eh

Daniel 8:23-25: And in the latter time of their kingdom [divided Greece], when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences [Latin], shall stand up [Rome's destruction of Jerusalem and the temple in 70 AD – reference Deut. 28:47-52].

And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people [Little Horn].

And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many [Rome – Pax Romana]: he shall also stand up against the Prince of princes [Little Horn]; but he shall be broken without hand [Judgment].

The Mar'eh and the Chazown

**The format of Daniel 8:23-25
(Rome, the little horn & judgment)
matches Daniel 8:8-14 which
indicates that the chazown and the
mar'eh are aligned together within
in the same prophetic timeline.**

The Mar'eh and the Chazown

➤ **chazown** – pertained to the time of the end (Daniel 8:17)

➤ **mar'eh** – pertained to a specific prophecy that speaks of Rome's crucifixion of Christ and their destruction of the temple as well as the abominations of the little horn power (Daniel 8:23-25; 9:23-27)

The Mar'eh is within the Chazown

Daniel 8:26: And the vision [*mar'eh*] of [within] the evening and the morning [*chazown*] which was told is true: wherefore shut thou up the vision [*chazown*]; for it shall be for many days.

- 2 Chronicles 21:17
- Genesis 22:2

The Mar'eh explained

Daniel 9:23: At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision [*mar'eh*].

A Day for a Year Principle

Ezekiel 4:5-6: (5) For *I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.* (6) And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: **I have appointed thee each day for a year.**

Numbers 14:34: After the number of the days in which ye searched the land, even forty days, **each day for a year**, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

**In symbolic language, a literal
YEAR is represented by a
prophetic DAY.**

The Mar'eh starts the 2,300 days

Daniel 9:24: **Seventy weeks** [490 “days”; 490 years] **are determined** [*chathak* - cut off] **upon thy people and upon thy holy city**, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

The Mar'eh starts the 2,300 days

Daniel 9:25: Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the **Messiah the Prince** shall be seven weeks, and threescore and two weeks [7+62 (69) weeks total; 483 years]: the street shall be built again, and the wall, even in troublous times.

The Mar'eh starts the 2,300 days

Daniel 9:26: *And after threescore and two weeks [62 weeks; the second half of the weekly combination] shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary [Rome – 70AD]; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

- Parenthetical statement -

The Mar'eh starts the 2,300 days

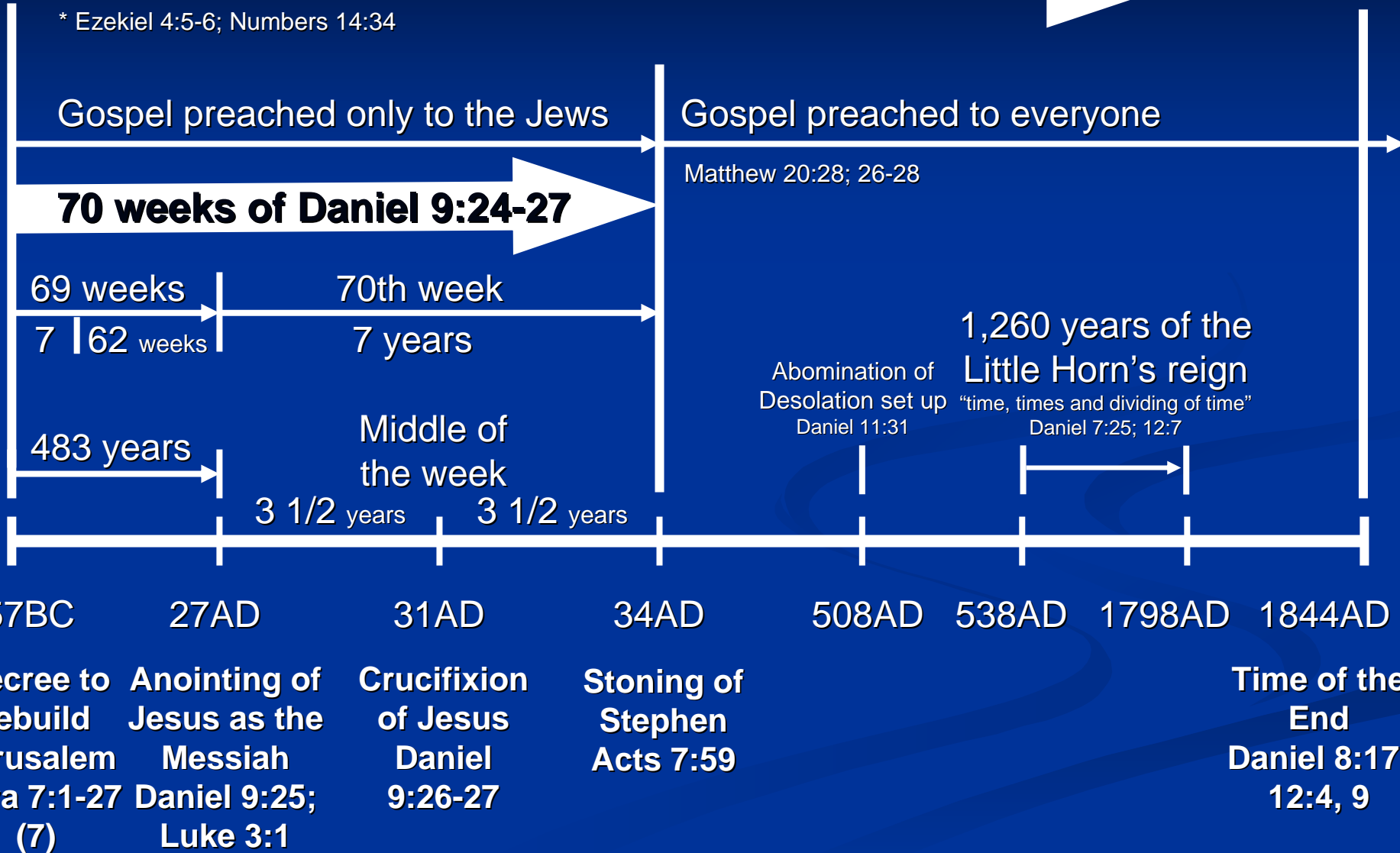
Daniel 9:27: And he [Christ] shall confirm the covenant with many for one week [7 years]: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation [full end], and that determined shall be poured upon the desolate [Judgment on the desolator – Little Horn/Antichrist].

The Mar'eh and the Chazown

The Mar'eh gives us the starting point of the Chazown.

2,300-year* prophecy of Daniel 8:14

* Ezekiel 4:5-6; Numbers 14:34



The arrival of the Messiah

Luke 3:1: Now in the fifteenth year of the reign of Tiberius Caesar [12 AD], Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene...

Luke 3:21-22: Now when all the people were baptized, it came to pass, that Jesus also being baptized [anointed], and praying, the heaven was opened,

And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

The arrival of the Messiah was right on time!

- Tiberius Caesar was granted supreme power by Augustus Caesar in 12AD
- Jesus was baptized (anointed) in the fifteenth year of Tiberius Caesar

Jesus was anointed in 27AD

Everything about Jesus life was right on time!

Mark 1:14-15: Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Galatians 4:4: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.

2,300 “Days” = 2,300 Years

- Prophetic day equals a literal year – Numbers 14:34; Ezekiel 4:4-6.
- Daniel misunderstands prophecy [chazown] to mean that the Israelites would be in captivity for another 2,300 years (Daniel 9:2).
- Daniel prays intercessory prayer on behalf of the Israelites (Daniel 9:4-19).
- During his prayer, Gabriel returns to give him understanding (Daniel 9:20-23).
- **Gabriel explains**, through the 70-week prophecy (mar’eh), **that the 2,300 years would begin in 457BC (Ezra 7:1-27) and extend to the “time of the end”...1844 AD (Daniel 8:17).**

1844 AD

- The end of the 2,300-year prophecy (chazown).
- The “time of the end” (Daniel 8:17; 12:4).
- The cleansing of the **heavenly** sanctuary began, fulfilling the type in the earthly sanctuary (representing judgment; Daniel 8:14).
- The beginning of the **antitypical** Day of Atonement for God’s people.
- **Christ, our true High Priest**, is now working in the Most Holy Place of the heavenly sanctuary **to purify** (cleanse) **His people...something Satan does not want us to know.**

At-One-Ment

1 Corinthians 6:19-20: What? know ye not that *your body is the temple of the Holy Ghost which is in you*, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

At-One-Ment

2 Corinthians 6:16-17: And what agreement hath the temple of God with idols? *for ye are the temple of the living God*; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Wherefore come out from among them, *and be ye separate*, saith the Lord, and *touch not the unclean thing*; and I will receive you.

Finishing our Faith

Hebrews 12:1-2: Wherefore seeing we also are compassed about with so great a cloud of witnesses, *let us lay aside every weight, and the sin which doth so easily beset us*, and let us run with patience the race that is set before us,

Looking unto Jesus **the author and finisher of our faith**; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Philippians 1:6: Being confident of this very thing, that **he which hath begun a good work in you will perform it until the day of Jesus Christ:**

Finished Faith

Hebrews 8:10: For this is the covenant that I will make with the house of Israel after those days, says the LORD: **I will put My laws in their mind and write them on their hearts;** and I will be their God, and they shall be My people.

Finished Faith

Isaiah 8:16, 20, NKJV: Bind up the testimony, **Seal the law among my disciples.** To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.

Unity with God, through faith in the sacrifice of Jesus Christ, means a knowledge of and obedience to His Law...The Commandments...which make up the foundation of His throne.

Those who have and express
their faith in the atoning
sacrifice of Jesus Christ **are to**
be cleansed from sin and
accept God's Ten
Commandment Law *during the*
time of the end.

The Result of the Cleansing

- This cleansing will produce the group of people who will fulfill God's purpose for creating humanity...the "144,000".
- Satan knows that once this happens, it will mean his end is near.
- Satan knows that since 1844, Jesus has begun this finishing work of sanctification. Satan has increased his attack on God's people by the numerous distractions that stand in the way of our relationship with Jesus Christ.
- He continues his spiritual attack through the work of the Roman Catholic Church and its sub-agencies.